

Atria Institute of Technology, Bengaluru – 560 024

| 2. 2.<br>3.<br>4.          | e-Mail ID (O  | r No.)               |   |                       |             |               |          |  |  |
|----------------------------|---|----------------------|---|-----------------------|-------------|---------------|----------|--|--|
| 3.<br>4.                   | UID (Aadha<br>e-Mail ID (C  | r No.)               | 30/01/199   |                       | RAKSHITHA P |               |          |  |  |
| 4.                         | e-Mail ID (O  | r No.)               | 30/01/1997  |                       |             |               |          |  |  |
|                            |   | UID (Aadhar No.)     |   | 9591545007            |             |               |          |  |  |
| 5.                         | Designation   | e-Mail ID (Official) |   | Rakshitha.p@atria.edu |             |               |          |  |  |
| J.                         | Designation   |                      | Assistant Professor   |                       |             |               |          |  |  |
| 6.                         | Department  |                      | Computer Science and Engineering  |                       |             |               |          |  |  |
| 7.                         | Google Scholar Link:  |                      | https://scholar.google.com/citations?view_op=list_works&hl=en&user=ISHPVCsAAAAJ |                       |             |               |          |  |  |
| 8.                         | Area of Specialization  |                      | Computer Networks, Cyber Security   |                       |             |               |          |  |  |
| 9. ′                       | Courses<br>Taught BDA,CNS<br>(UG)   |                      |   |                       |             |               |          |  |  |
| 10.                        | Courses Taught (PG)   |                      |   |                       |             |               |          |  |  |
| 11. QUALIFICATION DETAILS: |   |                      |   |                       |             |               |          |  |  |
| 1.0                        | Total Experience in<br>Years  |                      | TeachingI1 years-   |                       |             | dustry        | Research |  |  |
|                            |   | Type/Level           | National  |                       | 1           | International |          |  |  |
| 12                         | Publication<br>Details  | Journal              |   |                       |             | 6             |          |  |  |
|                            |   | Conference           | -   |                       |             | -             |          |  |  |
|                            | No. of Resea  |                      |   |                       |             |               |          |  |  |
| 14.                        | Projects Guided   |                      | -   |                       |             |               |          |  |  |
| 15.                        | No. of Books<br>Published/IPRs/Patents                                      |                      | -   |                       |             |               |          |  |  |
| 16                         | Sponsored<br>Projects/Grants (if any)                                       |                      | -   |                       |             |               |          |  |  |
| 17                         | Professional<br>Memberships   |                      | -   |                       |             |               |          |  |  |
| 18.                        | Coordinator/In-<br>Charge/Part, of<br>NAAC/NBA/any other<br>Accreditations. |                      | -   |                       |             |               |          |  |  |
|                            | Academic Achievements   |                      | _   |                       |             |               |          |  |  |
| 20                         | Extra-Curricular  |                      | _   |                       |             |               |          |  |  |
|                            | Achievements<br>Co-Curricular   |                      |   |                       |             |               |          |  |  |
| 21.                        | Achievements  |                      |   |                       |             |               |          |  |  |
| 22.                        | No. of<br>Workshops/Seminars<br>Conducted                                   |                      | _   |                       |             |               |          |  |  |
| 23.                        | No. of<br>Workshops/Seminars<br>Attended                                    |                      | 07  |                       |             |               |          |  |  |
|                            | Sports Achievements   |                      | -   |                       |             |               |          |  |  |
| ·) E                       | Awards and Recognition<br>(If any)  |                      | -   |                       |             |               |          |  |  |